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hot glass mis-dripped, then caught forever
in the filament. Sometimes, I think

I'll wake to find they've finally
trickled off me in the night, pooled

molten down the bed and gathered
back again. I might thrash off both breasts

in a sleepless fit, or could unfurl
my clit like a pollen basket passed

from a honeybee's hind legs
to the hive. It makes its secret

seen. I can only answer yes. Yes,
They're real. I mean, they're really glass.

You could snap a stem between fingers
with such a slight force, one stark blink —

the flies flitting the gallery would fear
the weight of their own landing,

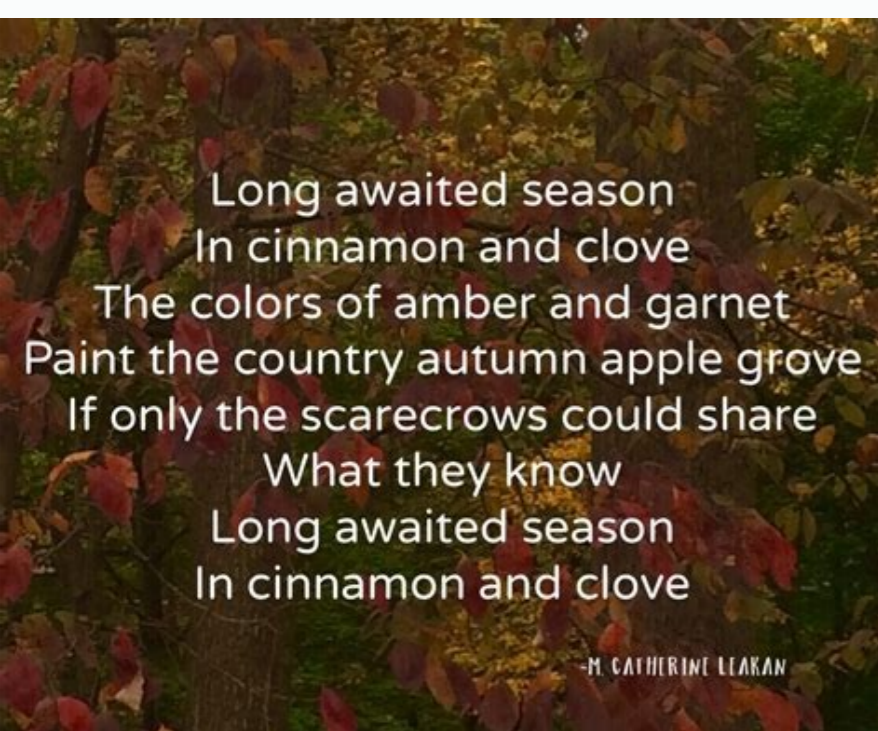
thick wings rapt still. When the public,
in their distressed astonishment,

demanded to know how the Blaschkas
transported the models without

a fracture in even one pistil,
Leopold Blaschka revealed his own

elaborate process: pack each
flower tightly in its cardboard

NOAH BALDINO 135



We all have heard,
"What you see in
others is what you see
in yourself."

I'd just like to say,
you all are some
bad ass ninja
motherfuckers.

Brandy Mays // Happy New Years
B M M P O E T R Y

Sometimes all you can do
Is take a deep breath
Look up to the moon
And accept the inevitability
Of the passing of love.

Sometimes all you can do
Is look back to the life
As the stars shine on
And see the beauty there is
In moments of bliss.

Sometimes all you can do
Is rest in the still night
Listen to the giggles
And appreciate lives you hold
In the palm of your hands.

Sometimes all you can do
Is to sink into the gentle breeze
Let it take you across
The timeless memories
Into which the future will unfold.

Sometime that is all you can do.

~FlorenceT

meaningsandmusings.com

Fire and Ice
Some say the world will end in fire,
Some say in ice.
From what I've tasted of desire
I hold with those who favor fire.
But if it had to perish twice,
I think I know enough of hate
To say that for destruction ice
Is also great
And would suffice.

After all we can do lds poem.

He said, eAAAFor we know that it is by grace that we are saved, after all we can doeAAA (2 Nephi 25:23). Another important principle to remember in doing eAAAall we can doeAAA is to look for and develop the opportunities that life within the gospel constantly offers us and recognize that the Lord has given us all that we have. I learned that if I could present unto the Lord a broken heart and a contrite spirit, feeling a godly sorrow for my sins, humbling myself, being repentant of my faults, He, through His miraculous atoning sacrifice, could erase those sins and remember them no more. Without question, we have living examples like President Gordon B. We will never be able to reach our divine potential if we remain in our sins. If that is the case today, I sincerely apologize. eAAAFather, if it is true that these young men are Your disciples and have come to help us, please make it known to me. eAAA It was in that very moment that I began to cry like a small child. It was performed in the Liniers Branch, the first chapel of the Church built in South America. Hinckley and many other men and women who continue to faithfully serve at ages that others may consider inconvenient. To all of them, I express my sincere respect and admiration. I was absorbed in a sphere full of joy and happiness that penetrated my soul. Undoubtedly, freedom and eternal life are what we seek. I have heard that no one has ever died giving a talk in a general conference. After my baptism, as I was returning home along with my family, my oldest brother started wrestling with me, as he often did. Nephi taught us clearly what we ought to do. It is by means of sincere repentance. It is my humble prayer that the Lord may bless us to do eAAAall we can doeAAA in this eAAAout of the ordinaryeAAA path that we have chosen, which I testify to be true, in the name of Jesus Christ, amen. He wrote: eAAAI choose not to be an ordinary man; it is my right to be someone out The ordinary, if I am capable. "Being someone outside the ordinary means to have success, only and outstanding. The final concept that I want to share is that we should do" we can do it "until the end of our mortal probation. The Lord has said that he L is "MIGHT [ED] to honor those who serve me in justice and really until the end. If we do not experience the pious pain that results from our unjust sins or actions, it will be impossible for us to remain on the path of outstanding people. While he performs in the military service required in Argentina, he read a book whose author does not remember. He has some time ago he received a letter from Brother Rafael PÁ © Rez Cisneros de Galicia, Spain, telling me about him. It is difficult to withstand the sufferings that inflict us, but the true torment in life is to suffer the consequences of our own deficiencies and sins that inflicted ourselves. He closed the door and began to pray from the depths of my soul as he had never prayed before. And they are free to choose freedom and eternal life, through the great mediator of all men, or to choose captivity and death, according to the captivity and the power of the devil; Because he seeks that all men could be miserable as themselves, "2 Nephi 2:27). There is only one way to get rid of this suffering. My feelings were and are that we, as members of the Church of Jesus Christ, they have chosen not to be common men and women. I think the first thing we should take into account in doing ", all of us, we can" repent of our sins. "After all we can do," said Liahona, the part November of his letter said the following: "He had no concept of purpose of life or what is really the family. The Argentine poet JosÁ © Herná f Ández, in his famous book MartÁn Fierro, wrote: A man loses many zev zev anu is ,oladr@AuceR ,neib sjArah ol y ,elramrofni rebed im se orep ,etnemaveun arteucne sol ,secev a y The sense of shame is lost, it will never be again. I exclaimed: "I do not touch me! I can not sin! As the days passed, I realized that it was not possible to stay without sin for the rest of my life. I have good memories of my baptism when it was eight years ago. I understood that God was responding to my prayer. I felt separated from the group. "All of my family was baptized, and we had the blessing to be sealed in the Swiss temple, hate the most happy man in the world . "I think this story should motivate us to do" we can make them share the blessings of the joy that come from living the gospel of happiness. Another thing that should be our permanent responsibility is to do A e á € á € "We can all do so to share the gospel of happiness with all humanity. When I finally allowed the missionaries to enter my house, I said, "I told me your message, but I warn you that nothing will change me the religions. On this first occasion, my children and my wife. They were listening attentively. The idea of dying and being captive from the devil. I was afraid, and without thinking I went to my room. He is responsible for everything that is good in our lives. That phrase has remained written in my mind and in my heart. My tears were abundant, and felt happiness as never before had experienced, when he played as president of the Bilbao Mission of Spain. I was impressed by the quality of the members and missionaries he met, that moved the work with Large capacity and love, as well as many faithful members of the Church in other parts of the world.. The last words, "If I am able," it made me think that it is not enough to go through the movements of being baptized and confirmed, but that we have that cum Power and fulfill the commitment that we made with the Lord. In that memorable day, 2007, 98-99 we, as members of the Church of They have chosen not to be common men and women. We can ,j6 -5 :67 ,j6 ,5 :67 C y .D(airoig us ¡Áres anrete al y asnepmoer us ¡Áres odarG" ~á eÁ ,ermhoh la setneinevnoe nos euq ,salnad sel sasoc sal sadot Y ,enrac al noc odreuca ed serbil nos serbmoh sol ,otnat ol rop" ~á eÁ :odneicid ,bocaj ojih us a *ÁzAesne el iheL .)03 ,82:4 ifeN 2(" n^Aicavlas im ed acor al y ,soiD im ,it ne ¡Árajicogeer es amla iM "" ,odacep le ne arreic es on aY !amla im ,ejolAjÁ" :ifeN ed sarbalap sal senozaroc y setnem sartseun ne reneT

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